



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**AGENDA
YOUTH ADVISORY COMMITTEE**

5:00 pm

MAY 5, 2003

City Council Chambers

17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Billy Lewis
Vice Chair	Christopher England
Secretary	Brittany Bach
Treasurer	Jonathan O'Mahen
Committee Member	Nick Singh
Committee Member	Lauren Vu
Committee Member	Stephanie Chang
Committee Member	Lynne Tainter
Committee Member	Devin McCutchen
Park & Recreation Commissioner Wes Rolley	

Youth Advisory Committee Associate Members:

Sima Bhalala, Mary Lewis and Joseph Shapero.

Staff Advisor: Chiquy Schoenduve. **Parent Advisor:** Lanae Bach. **Supervisor:** Therese Luggen.

5:00 P.M.

CALL TO ORDER

Staff

ROLL CALL ATTENDANCE

Parent Advisor Lanae Bach

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Staff Advisor Chiquy Schoenduve

PLEDGE OF ALLEGIANCE

Christopher England

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the

interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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| 1. | Y.E.S (YOUTH EMPOWERED FOR SUCCESS) PRESENTATION COMMUNITY PROJECT IDENTIFIED. | Council Member Tate |
| 2. | CORNERSTONE WORKSHOP REPORT. | Member England |
| 3. | ART A LA CARTE, SATURDAY, MAY 17, FROM 11AM TO 3PM. | Member Lewis |
| 4. | SHARKS IN THE PARK PRESENTATION. | Lanae Bach |
| 5. | BAND CONCERT UPDATES. | Member England |
| 6. | NEW IDEAS FOR YOUTH ACTIVITIES. | Member Lewis |
| 7. | 4TH OF JULY PARADE. | Staff Schoenduve |
| 8. | CULTURAL DANCE IN OCTOBER | S t a f f
Schoenduve |
| 9. | LIBRARY COMMISSION MEETING REPORT. | Lanae Bach |
| 10. | MORGAN HILL COMMUNITY FOUNDATION GRANT. | Lanae Bach |
| 11. | NEW YAC RECRUITMENT. | Staff Schoenduve |
| 12. | YAC ATTACK CONFERENCE UPDATES. SAT, APRIL 12, | Member McCutchen |
| 13. | REVIEW UPDATED MEMBERSHIP ROSTER. NEW CHART. | Lanae Bach |
| 14. | YAC BROCHURE & YAC WEBSITE. NEXT STEP. | Member Singh |
| 15. | YAC MEMBER'S DUTIES AND RESPONSIBILITIES, INCLUDING FOLLOW-THROUGH. WORK METING. | Lanae Bach |

CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF APRIL 7 , 2003.**

BUSINESS:

2. **ANTI-TOBACCO FESTIVAL PROPOSAL FOR MORGAN HILL.**
Recommended Action : Discuss what this event is all about, where and when it will be held, what would the YAC Members be required to do and would YAC like to be a sponsor. Information will be provided by Member O'Mahen.
 3. **EVENT AT THE GRANADA THEATER.**
Recommended Action : Discuss the possibility of having an event at the Granada Theater. Information
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will be provided by Member England.

4. **ART A LA CARTE “THE MAGIC OF THE ARTS” ON MAY 17 FROM 11:AM TO 3:00PM.**
Recommended Action : Discuss the possibility of the YAC Members being in charge of two art stations.
5. **ACTION ITEM OFFICER.**
Recommended Action : Appoint a representative. Information will be provided by Lanae Bach.
6. **PUBLIC RELATIONS OFFICERS.**
Recommended Action : Appoint two representative. Information will be provided by Lanae Bach.
7. **HISTORIAN TITLE CHANGE**
Recommended Action : Discuss the change of the Historian title to Historical Officers. Scrap book suitable for display and the creation of a bulletin board.

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is June 2, 2003 at 5:00 PM, City Council Chambers.

DISCUSSION ITEMS TO BE DISCUSS IN THE WORK MEETING

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this

notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.